The Liege Jesuit Manuscript Text Collection

A Register

Prepared by:
James Helminski
25 March 1985
Georgetown University Library
Special Collections Division
"...Remember that the purpose of a scholastic at his studies in the college is to learn, to acquire that knowledge with which he can serve God's greater glory and be of help to his neighbor."

Ignatius Loyola to Antonio Brandao,
1 June 1551
The Liege Jesuit Manuscript Text Collection

The Liege Jesuit Manuscript Text Collection consists of manuscript volumes used by students in the English College at Liege between 1660 and 1730. All but one of the volumes cover specific subjects in theology, and probably fairly represent the Jesuit theology curriculum at Liege. Most titles occur at least twice and others as many as three times, a significant consideration, even in a collection of this size.

Most of the sections of the present texts were presumably copied from a master text, written by the professor of a particular course. These copies would have been written out by the individual students to be used later for study.

Other sections of these texts appear to be notes written during the lectures themselves, and recopied later for further study. This second type of text sometimes includes a marginal reference indicating the name of the professor, rather than the "au(c) tore" or "tradita a" usually used to indicate the author of a work or the professor of a course. Some of the volumes are mixtures of these two types of texts, and some include condensations of larger works of the first kind, which perhaps cover only the ideas needed to pass the exam in the subject.

The collection consists of fifteen volumes containing forty-three different sections, and can be divided into three series by their dates. Volumes 3, 4, and 5 are the earliest, and seem to form a distinct group, judging by their bindings and penmanship, and by the authors represented. Volumes 1 and 2 come next chronologically, using the authors as a guide, and of course by the dates listed in them. The last ten volumes seem to form a more or less uniform series by the authors represented, though the bindings and hands vary.

In these last ten volumes, only seven authors are represented, all of whom taught at Liege between 1660 and 1720, and at least four of whom were at Liege at the same time, about 1702-04. At any rate, all these men travelled in the network of English Jesuit schools in the Low Countries (St. Omers, Watten, Ghent, Liege and Louvain), and most likely knew each other, if only as acquaintances. Biographical sketches of all the authors and professors mentioned in the entire collection follow this introduction.

The provenance of these volumes is itself a fascinating problem, though some tenuous deductions may be attempted. The odd volume of the collection, the Tractatus de Horographia Sphraeae armillaris..., has an interesting inscription on the last page of the text. It reads: "Ex dono autori, P. Edv. Slaughter. 18 Junii. an. 1726. Leodi." This inscription is probably in the hand of one Arnold Livers, a native of Maryland who entered the Society of Jesus at Watten in 1724. If he
followed the usual pattern of English-speaking Jesuits at this time, he probably then studied at Liege before returning to Maryland (though his activities before returning are documented neither in the Maryland Province Archives nor in the Records of the English Province S.J.).

There are many interesting details in these volumes, but a few deserve special attention. For example, the printed texts listed in Volume 3 are announcements circulated before a doctoral defense of Theology, and lists those defending as well as the professor presiding over the event. The theses to be defended are then described in the text of the pamphlet.

Also of interest are the different representations of the same subject. A worthwhile study might compare the treatment of the same subject by the different professors, or discuss the change in treatment over time. If other similar texts are extant for other schools, or systems of schools, in Europe at this time, one might discover in these English volumes a peculiarly English attitude toward, say, "Law and Justice," because of the difficult position of the English Catholics at that time.

Georgetown also owns printed works by at least two of the authors represented here: The Arithmetica by Edward Slaughter, and the Trigometria Plana et Sphaerica by James Gooden, both of which are mentioned by Foley in the Records, S.J.. Both these works are also housed in the Special Collections Division.

Extent of Collection: 15 volumes in 2 boxes, .75 linear feet
Provenance: Georgetown College Library, Riggs Library, Special Collections Division
Date Span: ca.1660 to 1730
Processed: 25 March 1985
by James Helminski
Biographical Sketches

GOODEN, JAMES was born in Denbighshire in 1670 and entered the Society in 1689. He was professed of the Four Vows in 1707 at Liege, where he was professor of Mathematics. In 1722 he was made Rector of St. Omers College, and in 1728 Rector of Ghent. He was the author of *Trigometria Plana et Sphaerica*, published in Liege in 1704.

MUSSON, JOHN was born in London in 1680 and entered the Society at Watten in 1699. He taught Philosophy and Theology at Liege, and was professed of the Four Vows in 1717. In 1724 he was sent to the English Mission, and he died at Winchester in 1755.

PARKER, THOMAS (born CULCHETH, THOMAS) was born in Lancashire in 1654 and entered the Society (under the name of Parker) in 1674. He was professed of the Four Vows in 1692. He was three times Rector of Liege, the last time in 1727. From 1712 through 1715 he was Provincial of England. He died at Liege in 1730.

PERSALL, JOHN (alias HAR COURT) was born in Staffordshire in 1633 and did his humanities studies at St. Omers. He entered the Society at Watten in 1653 as John Harcourt. He took his theology in Rome in 1663, and was professor of Philosophy at Liege in 1668. He was professed of the Four Vows in 1671. From 1672 through 1679 he was professor of Theology at Liege, and he became Confessor at the College in 1680. From 1683 through 1685 he was he was in the English Mission at the College of St. Thomas of Canterbury, after which he went to the College at the Savoy in London. He is also listed as one of the Preachers in Ordinary of James II at this time. When the Glorious Revolution came in 1688, he escaped to the continent. He was made Rector of Liege in 1694, and Vice-Provincial of the English Province in 1696. He died at the College of St. Ignatius in London in 1701.

PLOWDEN, RICHARD was born in London or Oxfordshire in 1663 or 1659, and later studied at St. Omers College. He entered the Society at Watten in 1679 and was professed of the Four Vows in 1697, after which he taught Philosophy and Theology at Liege. He was made Rector of Liege in 1704, Rector of St. Omers in 1708, and Rector of the English College in Rome later in 1708. In 1715 he was Provincial of the English Province, but in 1719 he was back in Liege as
Rector, and then again at St. Omers in 1725. He went to Wattten in 1728 and died there in the next year.

SLAUGHTER, EDWARD was born in Herefordshire in 1655, and entered the Society in 1673. He was ordained in 1682 and professed of the Four Vows in 1691. He was made Rector of Liege in 1701, and was later Rector of St. Omers and Ghent. He was the author of a book Arithmetica, published in Liege in 1702. He died at Liege in 1729.

VAUGHAN, RICHARD was born in Monmouthshire in 1674/5 and entered the Society in 1690. In 1701 and 1704, and for many years, he was professor of Mathematics, Hebrew and Philosophy at Liege. He was professed of the Four Vows in 1708. He became the Rector of Ghent in 1725. He died in 1727.

PRESTON, WILLIAM was born in Northamptonshire in 1637, and later studied humanities at St. Omers. In 1655 he was at the English College in Rome for advanced studies (under the name of Vincent, later Baines). He was ordained a priest there in 1661, and after defending Theology, went to the Jesuit Novitiate at Watten in 1662. He was professed of the Four Vows in 1672, during which time he was professor of Metaphysics at Liege.

In 1674 he was at the College of the Holy Apostles in Suffolk. After 1676 he was a professor of Theology at Liege. Later, in 1683/4, he was back in England at the College of St. Ignatius in London, and then at the College of St. Thomas of Canterbury, of which he became Rector in 1696. He died in that office in 1702.

SANDERS, FRANCIS was born in Worcestershire in 1648. He is listed as a convictor in the English College at Rome, where he entered the Society in 1674. He had his novitiate at Watten, and was afterward the Prefect of Studies at Liege, then Vice Rector. He was professed of the Four Vows in 1684. In 1693 he is listed as attaining the D.D. in Cologne. In 1701 he was confessor to James II in his exile at St. Germaine, where he died in 1710.

WAKEMAN, JOESPH was born in Beckford in 1647 and entered the Society at Watten in 1665. After 1678 he was at Liege, where he was professor of Theology when he was professed of the Four Vows in 1683. In 1685 he was made Prefect of Studies at St. Omers, and in 1698, Procu-
rator of the same institution. In 1701 and 1704 he was socius to the Provincial, Fr. Blake. In 1708 he was a missioner at the College of the Holy Apostles in Suffolk, and he died at Watten in 1720.

WILLIAMS, FRANCIS (alias CRIMMES) was born in Cheshire in 1622, was brought up as a Protestant, and educated at University of Cambridge. In 1652 he was converted to Catholicism, while doing business in Holland. Before being allowed to enter the Society, he was sent to Liege to repeat the study of Philosophy, in 1658/9; the following year he was admitted to the Society at Watten.

After defending Theology (again at Liege) with as much distinction as he had passed Philosophy earlier, he was professor of the latter for two years at Liege, and then of Theology for three years, also at Liege. In 1672 he was made Rector of Watten and Master of Novices, but in 1680 he returned to Liege to become Prefect of Studies and Professor of Sacred Scripture. He died there in 1681.
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Author: [Williams, Francis]
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Printer: Streel, G.H.
in Latin 13 June 1672
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Author: [Persall, John]
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Printer: Streel, G.H.
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Author: not indicated
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Author: Slaughter, Edward
in Latin 18 July 1726

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Author: not indicated
in Latin ca.1715
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DESCRIPTI'ONS OF THE VOLUMES

Volume: 1
Spine Title: [No spine title]
Description: full bound in vellum, no spine or cover
titles: 13.5cm.
Notes: none
Provenance: Riggs Library, Georgetown, D.C. stamp on flyleaf verso

Volume: 2
Spine Title: [No Spine title]
Description: full bound in vellum, no spine or cover
titles: 13.5cm.
Notes: none
Provenance: Georgetown College stamp, second leaf verso.

Volume: 3
Spine Title: R.P. Fr. GULIE/ DE IURE & IUS/ RP. IOA. PERS// DE
SACRAME/ & INCARNA
Description: full bound calf, gilt, front cover is de­
tached; 20cm.
Notes: printed sections are included
Provenance: Maryland Mission of the English Province, S.J.,
Georgetown College stamp, p. 1.

Volume: 4
Spine Title: CONTROV[]/ TOM I.
Description: full bound calf, gilt; 16cm.
Notes: has marginal scriptural references
Provenance: Georgetown College stamp, p.[1] of index.

Volume: 5
Spine Title: CONTROV[]/ TOM II
Description: full bound calf, gilt, front cover detached;
16cm.
Notes: has marginal scriptural references
Provenance: Georgetown College stamp, p. 1.
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Volume: 6
Spine Title: DE/ INCARNATIO
Description: full bound sheep, gilt; 16cm.
Notes:
Provenance: Georgetown College stamp, p. 1, symbol 3E.55 on inside fr. cover.

Volume: 7
Spine Title: DE TRINITA[/] ET ACTIB[/] HUMANIS
Description: full bound sheep, gilt, spine partly missing; 16cm.
Notes:
Provenance: Georgetown College stamp, p. 1. symbol 3E.56 on inside fr. cover

Volume: 8
Spine Title: THEOLOGICAL/ MANUSCRIPT
535 pp. Index: none
Description: quarter bound in calf and blue buckram, gilt, modern; 16cm.
Notes:
Provenance: Georgetown College stamp, p. 1.

Volume: 9
Spine Title: DE FIDE
364 pp. Index: none
Description: full bound sheep, gilt, front cover missing, marbled endpapers; 16cm.
Notes:
Provenance: Georgetown College stamp, p. 1.

Volume: 10
Spine Title: DE/ JUSTITIA/ ET JURE
366 pp. Index: none
Description: full bound sheep, gilt; 16cm.
Notes: latin verses on flyleaf verso.
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Provenance: Georgetown College stamp, p. 1 of index, symbol 3E.54 on inside cov.

Volume: 12
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Description: full bound sheep; 16cm.
Notes: French poem follows text
Provenance: Georgetown College stamp p. 1. symbol 3E.51 on inside fr. cover.

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355 pp.  Index: none
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